Waldringfield Parish Council

Parish Clerk: Jennifer Shone-Tribley
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04 November 2026

Dear Councillors,

You are hereby summoned to the Waldringfield Parish Council Meeting to be held on Tuesday 10 November 2026 in the Village Hall (Kennedy Room) at **7.30pm**, when the under-mentioned business will be transacted. The Press and public are cordially invited.

Yours faithfully,

J. Shone-Tribley

Jennifer Shone-Tribley, Parish Clerk

WALDRINGFIELD PARISH COUNCIL MEETING
TUESDAY 10 NOVEMBER 2026
AGENDA

1. To **RECEIVE** and **APPROVE** apologies for absence.

2. **a.** To **RECEIVE** declarations of interest

b. To **RECEIVE** delegated Declaration of Interest Dispensation decisions or **APPROVE** non-delegated DPI dispensations requested by a councillor.

3. **a**. **Public Participation** - Parish Issues – An opportunity for parishioners to bring matters to the attention of the Parish Council and for parishioners to seek guidance from the Council.

b. To **RECEIVE** reports County and District Councillors.

c. The **RECEIVE** updates on crime data from Suffolk Police.

4. To **APPROVE** the minutes of the Parish Council meeting held on **13 October 2026**

5. **MATTERS for REPORT** from minutes of previous meetings and to **REVIEW ACTION POINTS** from the minutes of previous meetings **-** See separate list

6. **a.** To **CONSIDER** Planning Applications for **COMMENTS:**

a.i) DC/26/2312/OUT - Outline planning application for a phased development of up to 1,200 residential dwellings (Use Class C2 and C3) (to include Market and Affordable housing and Self and / or Custom Build); commercial, business and services uses (Use Class E); a primary school (Use Class F1); community uses (Use Class F2); open space including Suitable Alternative Natural Greenspace (SANG) and sports provision; and associated works including any necessary demolition, provision of roads, utilities, renewable energy infrastructure (Sui Generis), groundworks, ground remodelling, other engineering operations and landscape works. Provision of two main vehicular accesses off Foxhall Road (a western signalised junction and an eastern roundabout), controlled access to the A12 (public transport and active travel only) and new pedestrian and cycle priority route along Dobbs Lane submitted in detail, with all other means of access, appearance, landscaping, layout and scale reserved for subsequent approval - Land At, Foxhall Road, Foxhall, Suffolk – **Planning Officer D Miller; Deadline 03 December 2026**

a.ii) DC/26/3706/FUL - Use of existing annex for holiday let accommodation - White Lodge, Cliff Road, Waldringfield, Woodbridge, Suffolk IP12 4QL – **Planning Officer L. Whitnell; Deadline: 17 November 2026**

a.iii) DC/26/3736/FUL - New Cart Lodge and Pool House **-** Waldringfield House, Sandy Lane, Waldringfield, Woodbridge, Suffolk IP12 4QY **Planning Officer L Whitnall; Deadline 25 November 2026**

b. To **MAKE ARRANGEMENTS** to deal with applications received after publication of this agenda.

c. To **NOTE** any application decisions received – see separate list

d. To **RECEIVE** any other planning information

7. **a.** To **RECEIVE** the Playing Field Inspection Report
b. To **RECEIVE UPDATES** on the memorial picnic table

8. To **RECEIVE** updates from Biodiversity Coordinator

9. To **RECIVE UPDATES** on the Warm Welcome Provision

10. **CLERK AND RFO REPORT**
a. To **DISCUSS** first draft of budget 2027-28
d. To **CONSIDER and APPROVE** items of expenditure, and receipts - and arrange for approval of BACS accordingly – see separate list.
e. To **RECEIVE** and **APPROVE** the Financial Reports and **UNDERTAKE** the independent Bank Reconciliation.

11. **a.** To **RECEIVE** updates/reports on public rights of way, verges and road safety matters
b. To **DISCUSS** draft communication to SCC PROW
c. To **DISCUSS** and **APPROVE** equipment purchase and work party plan through Self-Help Scheme

12. To **RECEIVE** and **CONSIDER** statements of interest from parties wishing to be co-opted as a new councillor

13. To **CONSIDER** any correspondence received before the meeting – see separate list

14. **PARISH MATTERS** for the next meeting.

If you are unable or do not wish to attend, comments for councillors' attention may be forwarded to the Clerk at the email address detailed at the top of this agenda.